

**VIRGINIA DIETETIC ASSOCIATION**  
**2008 ANNUAL MEETING**  
**SPONSOR / EXHIBITOR CONTRACT**

We, the undersigned vendor and representative, wish to participate as a sponsor and/or exhibitor at the 2008 Annual Meeting of the **Virginia Dietetic Association, March 30-April 1**, at the Holiday Inn Select Koger South Conference Center in Richmond, VA. We agree to enclose full payment below and understand that spaces are assigned on a first come, first serve basis.

\_\_\_\_\_ Corporate Sponsorship in the amount of \$\_\_\_\_\_ for \_\_\_\_\_  
(event/session)

\_\_\_\_\_ Free Exhibit Space (with sponsorships of \$1200+)

\_\_\_\_\_ Discount Exhibit Space (with sponsorships of \$600)  
\_\_\_\_\_ \$225 Corporate    **or**    \_\_\_\_\_ \$112 Non-Profit

\_\_\_\_\_ Corporate Exhibit Only at \$450

\_\_\_\_\_ Non-Profit Exhibit Only at \$225 (proof of tax status must accompany contract)

\_\_\_\_\_ Member Exhibit Only at \$225 (for VDA members owning small businesses)

**Total Enclosed: \$** \_\_\_\_\_

**VENDOR NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**PHONE:** \_\_\_\_\_      **EMAIL:** \_\_\_\_\_

**AUTHORIZED SIGNATURE:** \_\_\_\_\_      **DATE:** \_\_\_\_\_

**PRINT NAME:** \_\_\_\_\_      **TITLE:** \_\_\_\_\_

**Product(s) or Service(s) to be exhibited:** \_\_\_\_\_

**Will you need an electrical outlet?    YES    NO**

In the space below, please PRINT the name (left column) and title (right column) as you would like it to appear on the nametag(s) of your representatives attending this event.

\_\_\_\_\_  
\_\_\_\_\_

Contact Jackie Darling in the VDA Office at (703) 815-8293 if you have any questions regarding this contract. Please mail the completed contract with full payment to:

**Virginia Dietetic Association**  
**PO Box 439**  
**Centreville, VA 20122**